



# APEX PUBLIC SCHOOL (Senior Secondary)

(ISO 9001:2008 Certified)

Address : APEX AVENUE, , Sant Nagar, Burari, Delhi - 110084

Phone No : 011-27617750 ,

School ID: 1207189, CBSE Affiliation No. 2730184

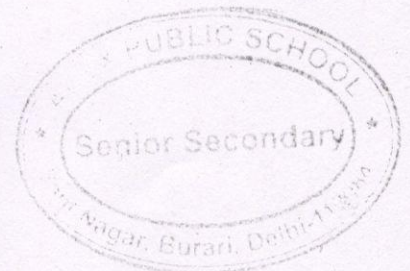
Email : apexschool25@gmail.com, Website: www.apexschool.co.in

( S. NO. 712

## TRANSFER CERTIFICATE

|   |   |                   |                    |
|---|---|-------------------|--------------------|
| TC Number:  | <u>APS/2020/143</u>                       | Admission No:     | <u>2013/044</u>    |
| Name of Pupil   | <u>RAHUL SISODIA</u>                      |                   |                    |
| Father's / Guardian's Name  | <u>CHARAN SINGH</u>                       |                   |                    |
| Mother's Name   | <u>SEEMA DEVI</u>                         |                   |                    |
| Nationality   | <u>INDIAN</u>                             |                   |                    |
| Date of Admission in the School                                       | <u>03/04/2013</u>                         | Admitted in Class | <u>6</u>           |
| Date of Birth according of Admission Register (In Figures)            | <u>28/05/2002</u>                         |                   |                    |
| Date of Birth (In Words)  | <u>Twenty-eighth May Two Thousand Two</u> |                   |                    |
| School / Board Annual Examination Last Taken                          | <u>12</u>                                 | / C.B.S.E         | Result <u>PASS</u> |
| Wether failed, if once / twice in the same Class                      | <u>NO</u>                                 |                   |                    |
| Subjects Studied  | <u>ENGLISH</u>                            | <u>PHYSICS</u>    | <u>BIOLOGY</u>     |
|   | <u>MATHS</u>                              | <u>CHEMISTRY</u>  | <u>PHY. EDU.</u>   |
| Wether Qualified for Promotion in Higher Class                        | <u>YES</u>                                |                   |                    |
| if so to Which Class  | <u>N.A</u>                                |                   |                    |
| Month upto Which School dues Clear                                    | <u>31ST MARCH 2020</u>                    |                   |                    |
| Any fee concession availed of : if so , the nature of such concession | <u>NO</u>                                 | <u>N.A</u>        |                    |
| Attendance (Present / Total )   | <u>130/169</u>                            |                   |                    |
| Extra-Curricular Activities   | <u>N.A</u>                                |                   |                    |
| General Conduct   | <u>GOOD</u>                               |                   |                    |
| Date of Application   | <u>13/10/2020</u>                         |                   |                    |
| Date of Issue of Certificate  | <u>14/10/2020</u>                         |                   |                    |
| Reason for leaving the school   | <u>12TH PASSOUT</u>                       |                   |                    |
| Any other Remarks   | <u>N.A</u>                                |                   |                    |

*Rahul*  
*21-10-20*



Checked By

*Makesh*  
Office Assistant

Verified By  
Education Officer

*[Signature]*  
Principal