



# APEX PUBLIC SCHOOL (Senior Secondary)

(ISO 9001:2008 Certified)

Address : APEX AVENUE, , Sant Nagar, Burari, Delhi - 110084

Phone No : 011-27617750 ,

School ID: 1207189, CBSE Affiliation No. 2730184

Email : apexschool25@gmail.com, Website: www.apexschool.co.in

( S. NO. 913 )

## TRANSFER CERTIFICATE

|   |   |                   |                  |
|---|---|-------------------|------------------|
| TC Number:  | <u>APS/2020/121</u>                     | Admission No:     | <u>2016/01</u>   |
| Name of Pupil   | <u>SUPRIYA KUMARI</u>                   |                   |                  |
| Father's / Guardian's Name  | <u>MR. SUBHASH KUMAR JHA</u>            |                   |                  |
| Mother's Name   | <u>PINKU JHA</u>                        |                   |                  |
| Nationality   | <u>INDIAN</u>                           |                   |                  |
| Date of Admission in the School                                       | <u>28/01/2016</u>                       | Admitted in Class | <u>9</u>         |
| Date of Birth according of Admission Register (In Figures)            | <u>01/01/2003</u>                       |                   |                  |
| Date of Birth (In Words)  | <u>First January Two Thousand Three</u> |                   |                  |
| School / Board Annual Examination Last Taken                          | <u>12</u>                               | / C.B.S.E Result  | <u>PASS</u>      |
| Wether failed, if once / twice in the same Class                      | <u>NO</u>                               |                   |                  |
| Subjects Studied  | <u>ENGLISH</u>                          | <u>PHYSICS</u>    | <u>BIOLOGY</u>   |
|   | <u>MATHS</u>                            | <u>CHEMISTRY</u>  | <u>PHY. EDU.</u> |
| Wether Qualified for Promotion in Higher Class                        | <u>YES</u>                              |                   |                  |
| if so to Which Class  | <u>N.A</u>                              |                   |                  |
| Month upto Which School dues Clear                                    | <u>31ST MARCH 2020</u>                  |                   |                  |
| Any fee concession availed of : if so , the nature of such concession | <u>NO</u>                               | <u>N.A</u>        |                  |
| Attendance (Present / Total )   | <u>141/169</u>                          |                   |                  |
| Extra-Curricular Activities   | <u>N.A</u>                              |                   |                  |
| General Conduct   | <u>GOOD</u>                             |                   |                  |
| Date of Application   | <u>05/10/2020</u>                       |                   |                  |
| Date of Issue of Certificate  | <u>08/10/2020</u>                       |                   |                  |
| Reason for leaving the school   | <u>12TH PASSOUT</u>                     |                   |                  |
| Any other Remarks   | <u>N.A</u>                              |                   |                  |



Checked By  
  
Office Assistant

Verified By  
Education Officer

  
Principal