

## **APEX PUBLIC SCHOOL (Senior Secondary)**

APEX AVENUE, SANT NAGAR, BURARI, DELHI - 84 9990061747

Email: apexpschool25@gmail.com, Website: www.apexpublicschool.in

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## TRANSFER CERTIFICATE

| TC.No APS/2022/12                                       | Admission No   |
|---|--|
| School No. 1207189<br>Affiliation No. 2730184           |  |
| 1. Name of Pupil  | NANDINI  |
| 2. Father/Guardian's Name                               | MR.SANDEEP MUNDAWER  |
| 3. Mother's Name  | MRS.SUMAN RANI   |
| 4. Nationality  | INDIAN   |
| 5. Whether the candidate belongs to General/SC/ST/OBC   | OBE  |
| 6. Date of First admission in the school with class     | 01-Apr-2019  |
| 7. Date of Birth(in Christian Era) according to         | 27-Dec-2013  |
| admission Register (in Figures) (in words)              | Twenty-seventh December Two Thousand Thirteen  |
| 8. Class in which the pupil last studied (in figures)   | III  |
| 9. School/Board Annual examination last taken           | School   |
| 10. Whether failed, if so once/twice in the same class  | No N.A   |
| 11. Subject Studied                                     | ENGLISH, HINDI, MATHS, EVS   |
| 149/2-7   |  |
| 12. Whether qualified for promotion to the higher class | Yes  |
| 13. Month upto which the (pupil has paid the fees)      | MARCH 2022   |
| 14. Total No. of working days                           | 220  |
| 15. Total No. of working days present                   | 203  |
| 16. Any fee concession availed                          | NA TO THE REPORT OF THE PARTY O |
| 17. Games played  | N.A  |
| 18. Extra-Curricular activities                         | N.A  |
| 19. General Conduct                                     | GOOD   |
| 20. Date of Leaving/last attended the class             | 31-Mar-2022  |
| 21. Date of issue of certificate                        | 12-Apr-2022  |
| 22. Reason for leaving the school                       | PARENT'S REQUEST   |
| 23. Any other remarks                                   | GOOD A GOOD  |
| 24. Student's U DISE ID                                 | 12071891923785   |
| & Check   | led by Com Court Principal   |

Note: Any change/cutting/overwriting in any entry of this certificate unless signed by Bringip in the laurch of the action as per rules & regulations of DSER/DSEA 1973, Directorate of Education, government of DSER/DSEA 1973, Directorate of Education of DSER/DSEA 1973, Directorate of DSER/DSEA 1973, DIRECTORATE OF DSEA 1974, DSE

Suman Poul 4/5/22 By Education Officer